UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

K GARCIA 847-279-1155

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NorthSide Community Bank
5103 Washington Street
Gurnee, IL 60031

Doc#: 0913512009 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/15/2009 08:27 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

				THE ABOV	E SPACE IS FU	K FILING OFFICE US	E ONL I
1. [DEBTOR'S EXACT FO	JLL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names			
	1a. ORGANIZATION'S NA					-	
	SCHUMAN	CORP.	0				
OR	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME	
			1				
	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
21	1 CHICORY L	ANE	Ux	RIVERWOODS	IL	60015	USA
1d.	SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	'
ORGANIZATION CORPORATIO		CORPORATION	IL	IL 5	IL 54899807		
2. A	ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	oto name (2a or 2b) - do not abbreviate or co	mbine names		
	2a. ORGANIZATION'S NA	AME					
				1			
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME	
				0,			
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY
						<u> </u>	
2d.	SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION		2f. JURISDICTION OF ORCAN ZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any		
		DEBTOR	1				NONE
3. S	ECURED PARTY'S	NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	SS/P) - insert only one secured party name (3)	ur 3b)		
	3a. ORGANIZATION'S NA				(V _A .		
		E COMMU	NITY BANK		1/2.		
OR	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDD! E	MIDD! E NAME	
					0,	0,	
3c. MAILING ADDRESS				СІТҮ	STATE	POST IL CODE	COUNTRY
1155 N MILWAUKEE AVENUE			DIVEDMOODS	11	00/11/5	AZII	

4. This FINANCING STATEMENT covers the following collateral:

0h2c0bc/226H159H8

See Exhibit A attached hereto and incorporated herein by reference; whether any of the foregoing is owned now or acquared later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

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TO ACTUAL MEDICAL PROPERTY OF THE PROPERTY OF	UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA	Λ
To be recorded with Cook County Recorder of Deeds, IL	₹.

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	C FINANCING STATEME						
	LOW INSTRUCTIONS (front and back) C NAME OF FIRST DEBTOR (1a or 1b) O		EMENT				
	9a. ORGANIZATION'S NAME	IN RELATED FINANCING STAT	LIVILIA				
	SCHUMAN CORP.						
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
-							
10.	MISCELLANEOUS:						
	0,						
				THE ABOVE	SPACE I	S FOR FILING OFFI	CE USE ONLY
11.	ADDITIONAL DEBTOR'S EXACT FULI	L LF JAI NAME - insert only one n	ame (11a or 11b) - do not abbre	viate or combine name	es		
İ	11a. ORGANIZATION'S NAME	<i>I</i>					
OR							Tayland Tayland
Ŭ.\	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE 1	NAME	SUFFIX
					OTATE	IDOCTAL CODE	COUNTRY
11c.	MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
114	SEE INSTRUCTIONS ADD'L INFO RE	11e. TYPE OF ORGANIZATION	I I I I I I I I I I I I I I I I I I I	NIZATION	11a ORG	ANIZATIONAL ID#, if a	nv
IIU.	ORGANIZATION DEBTOR	I THE OF GROWING	The second of the second		, .		NONE
12.	ADDITIONAL SECURED PARTY'S	S or ASSIGNOR S/P'S	NAME insert only one name	(12a or 12h)		<u> </u>	INONE
12.	12a. ORGANIZATION'S NAME	3 <u>a</u> Massignok s/Fs	TYAVIL TELEVISION ONE HAME	(124 0) 120)			
			4				
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	ζ,	MIDDLE I	NAME	SUFFIX
			S				
12c.	MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
_							
		ber to be cut or as-extracted	16. Additional collateral descri	ription:			
	collateral, or is filed as a fixture filing. Description of real estate:						
	ee Exhibit B attached hereto and	I incorporated herein by			9,		
re	ference						
						0////00	
						0	
15.	Name and address of a RECORD OWNER of	above-described real estate					
(if Debtor does not have a record interest):							
			17. Check only if applicable and check only one box.				
			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
			18. Check <u>only</u> if applicable and check <u>only</u> one box.				
		Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction - effective 30 years					
			Filed in connection with a	Public-rinance Transa		ective for 30 years	

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EXHIBIT A TO UCC FINANCING STATEMENT

Collateral. The word "Collateral" means all of the following properties, assets and rights of the Grantor, wherever located, whether now owned or hereafter acquired or arising, and all proceeds and products thereof:

All personal and fixture property of every kind and nature used in connection with the ownership and operation of the parcel of real property commonly known as 450-460 Austin Boulevard, Oak Park, Illinois 60302, as legally described on Exhibit B attached hereto, including, without limitation, all farriture, fixtures, equipment (including equipment owned by Grantor but leased to others), raw materials, inventory, other goods, Accounts, contract rights (nocluding rights as a lessor under any lease), rights to the payment of money, insurance refund claims and all other insurance claims and proceeds, tort claims, chattel paper, electronic chattel paper, documents, instruments, securities and other investment property, deposit accounts, rights to proceeds of letters of credit letter-of-credit rights, supporting obligations of every nature, and general intengibles including, without limitation, all tax refund claims, license fees, parents, patent applications, trademarks, trademark applications, trade names, copyrights, copyright applications, rights to sue and recover for past infringement of patents, trademarks and copyrights, computer programs, computer software, engineering drawings, service marks, customer lists, goodwill, and all licenses, permits, agreements of any kind or nature pursuant to which (i) the Grantor operates or has authority to operate, (ii) the Grantor possesses, uses or has authority to possess or use property (whether tangible or intangible) of others, or (iii) others possess, use or have authority to possess or use property (whether tangible or intargible) of the Grantor, and all recorded data of any kind or nature, regardless of the medium of recording, including, without limitation, all software, writings, plans, specifications and schematics.

Grantor acknowledges and agrees that, with respect to any term used in this definition that is defined in either (a) Article 9 of the Uniform Commercial Code as in force in Illinois at the time that the Commercial Security Agreement ("Agreement"), daied as of May 5, 2009, between SCHUMAN CORP., an Illinois corporation, ("Grantor"), and NORTHSIDE COMMUNITY BANK ("Lender"), was signed, (b) Article 9 as in force at any relevant time in the jurisdictions in which a financing statement is filed, or (c) in the Agreement the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the three definitions.

In addition, the word "Collateral" includes all the following, whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located:

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- (a) All accessions, increases, and additions to and all replacements of and substitutions for any property described above.
- (b) All accounts, contract rights, general intangibles, instruments, monies, payments, and all other rights relating and incident thereto, or arising out of a sale, lease, or other disposition of any of the property described in this definition.
- (c) All proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described in this definition.
- (d) All records and data relating to any of the property described in this arimition, whether in the form of a writing, photograph, microfilm, microfiche, or electronic media, together with all of Grantor's right, title, and interest in and to all computer software required to utilize, create, maintain, and process any such records or data on electronic media.

Account Debtor. The words "Account Debtor" means the Person who is obligated on or under an Account or, if ar propriate, chattel paper or general intangible, as applicable.

Accounts. The word "Accounts" means "accounts" as such term is defined in the UCC, including without limitation, a!l rights to payment for goods sold or leased or services rendered, whether or not earned by reformance and all rights in respect of the Account Debtor, including, without limitation, all such rights in which Grantor has any right, title or interest by reason of the purchase thereof by Grantor, and including, without limitation, all such rights constituting or evidenced by any Account, chattel paper, general intangible, instrument, contract, invoice, purchase order, draft, acceptance, intercompany account, note, security agreement, or other evidence of indebtedness or security, together with (i) any collateral assigned, hypomerated or held to secure any of the foregoing and the rights under any security agreement granting a security interest in such collateral, (ii) all goods, the sale of which gave rise to any of the foregoing, and (iii) all powers of attorney for the execution of any evidence of inceptedness or security or other writing in connection therewith.

Person. The word "Person" means an individual or a corporation, perworship, trust, incorporated or unincorporated association, joint venture, joint stock company, limited liability company, government (or any agency or political subdivision thereof, or other entity of any kind.

G:\CLIENTS\NORTHSIDE (1496)\SCHUMAN CORP (257)\UCC EXHIBIT A.DOC

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EXHIBIT B TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION

LOTS 7 AND 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

450-460 Austin Boulevard

Oak Park, Illinois 60302

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COUNTY CIENTS OFFICE Permar ent Index No.: 16-08-123-015-0000

G:\CLIENTS\NorthSide (1496)\Schuman Corp (257)\UCC Exhibit B.doc