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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	4800107945
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MIN #: 100052599957171222
MERS Telephone #: 888/679-6377
CRef#:04/15/2009-PPref#:R105-POF
Date:03/16/2009-Print Batch ID:77569
PIN/Tax ID #: 19-35 421-069
Property Address:
3302 W 85TH PL
CHICAGO, IL 60652

ILmrsd-eR2.0 04/13/2009 2009(0) b, FOCX LLC



Doc#: 0913522022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/15/2009 09:24 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP**, whose address is **827 NORTH MILWAUKEE, CHICAGO, IL 60622**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARL B STOLL, JR AND LETINA D STOLL, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **MERS AS NOMINEE FOR ANDERSON FINANCIAL GROUP**

Date of Mortgage: **07/31/2003**

Loan Amount: **\$168,500.00**

Recording Date: **08/25/2003** Document #: **0323729118**

Legal Description: **LOT 20 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/16/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR ANDERSON FINANCIAL GROUP**

**Charyce Tichenor
Assistant Secretary**

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State of KY

County of Daviess

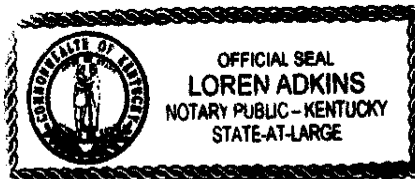
On this date of **04/16/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Loren Adkins

Notary Public: **Loren Adkins**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office