

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0913529069 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2009 03:08 PM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #:0016325482 "BROWNE" Lender ID:077/0016325482 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL F BROWNE AND PAMELA BIANCO BROWNE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/13/2004 Recorded: 08/30/2004 as Instrument No.: 0424308111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-03-223-007-0000

Property Address: 13519 CAREFREE AVENUE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

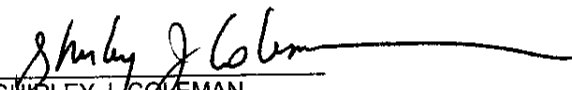
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On April 29th, 2009

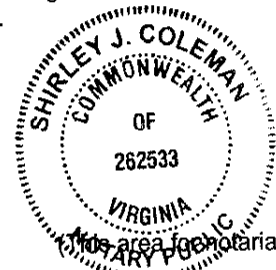
By: 
BETSY S. MORANO, Assistant Vice-President

STATE OF Virginia
COUNTY OF Henrico

On April 29th, 2009, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J. COLEMAN
Notary Expires: 01/31/2013 #262533



Prepared By: Shirley J. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*SC5*SC5COMC*04/29/2009 03:18:50 PM* COMC01COMC0000000000000000306315* ILCOOK* 0016325482 ILSTATE_MORT_REL *SC5*SC5COMC*

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JTB

UNOFFICIAL COPY**PARCEL 1:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 426.5 FEET SOUTH OF THE NORTHWEST 1/4 CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE, 184 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES EAST 250 FEET; THENCE NORTH 114 FEET; THENCE NORTH 90 DEGREES 00 MINUTES WEST 93 FEET; THENCE NORTH 70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES WEST 157 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 426.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND 250 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 93 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 70 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 93 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 70 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, THAT IS 394.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 32 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 250 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 32 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, 250 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TICOR TITLE