



Doc#: 0913529036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2009 11:50 AM Pg: 1 of 4

(Reserved for Recorders Use Only)

PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

BY: _____

[Handwritten Signature]

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO CERTIFY THAT THE ABOVE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE / SHE / THEY SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSES THEREIN SET FORTH.

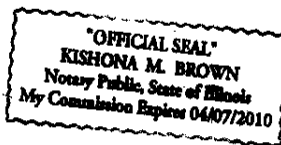
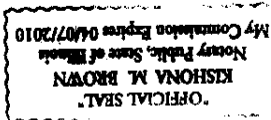
GIVEN UNDER MY HAND AND OFFICAL SEAL THIS 14 DAY OF

May

, 2009

[Handwritten Signature]

NOTARY PUBLIC



BOX 333-CT

9

UNOFFICIAL COPY

CT 8450454J / sk28055423
(of)

SUBORDINATION AGREEMENT

THIS INDENTURE made this 29th day of September, 2008.

WHEREAS, Merchants and Manufacturers Bank, has previously loaned money secured by a mortgage made by Michael E. Cornell and Christine I. Cornell, dated January 30, 2007, and recorded February 20, 2007, in the Cook County Recorder's Office as Document No. 0705115087;

AND WHEREAS, Residential Loan Centers of America, Inc., a corporation, proposes to loan to the said Michael E. Cornell and Christine I. Cornell, the sum of \$417,000.00 to be evidenced by a promissory note in said amount, and to be secured by a first mortgage lien upon the premises presently encumbered by the said mortgage to Merchants and Manufacturers Bank, which premises are legally described as follows:

Lot A in John W. Schmitz Subdivision of part of the west 3 chains and 4 links of South ½ of Northwest ¼ of South East ¼ lying east of road in Section 29, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 1148 Illinois Road, Wilmette, IL 60091
Tax ID Number: 05-29-410-021-0000

NOW, THEREFORE, in order that the said proposed mortgage to Residential Loan Centers of America, Inc., may be a first lien upon the said premises, **MERCHANTS AND MANUFACTURERS BANK**, for and in consideration of ten dollars and other good and valuable consideration, to it in hand paid, does hereby subordinate the lien of the above-referenced mortgage dated January 30, 2007, to the lien of the proposed mortgage to Residential Loan Centers of America, Inc., above-referenced.

Witness our hands and seals this 29th day of September, 2008.

UNOFFICIAL COPY

MERCHANTS AND MANUFACTURERS BANK

BY: Chris R. J.
CHRISTOPHER TIMM

BY: Karen K. Walquist
KAREN K. WALQUIST

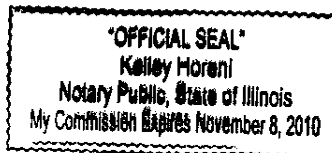
State of Illinois }
 }SS.
County of Will }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER TIMM, personally known to me to be the ASSISTANT VICE PRESIDENT/CREDIT OFFICER of MERCHANTS & MANUFACTURERS BANK and KAREN K. WALQUIST, personally known to me to be the LOAN ADMINISTRATION OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of September, 2008.

[Signature]
Notary Public Commission Expires 11/8/10

This instrument was prepared by and after recording mail to:
KELLEY HORENI
MERCHANTS AND MANUFACTURERS BANK
P.O. BOX 200
CHANNAHON, IL 60410-0200



UNOFFICIAL COPY

STREET ADDRESS: 1148 ILLINOIS ROAD

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-29-410-021-0000

LEGAL DESCRIPTION:

LOT A IN JOHN W. SCHMITZ SUBDIVISION OF PART OF WEST 3 CHAINS AND 4 LINKS OF SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTH EAST 1/4 LYING EAST OF ROAD IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office