

UNOFFICIAL COPY 09135295

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1999-12-06 14:54:00
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PREMISES

That Zenith Federal Credit Union of the county of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 21st day of January, 1993 made by Thomas M. Grams and Carole Grams, his wife to Zenith Federal Credit Union and recorded as Document No. 93273907 Book No. at page No. , in the office of the RECORDER of DEEDS of COOK county, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES

LOT TWENTY FIVE (25) AND LOT TWENTY SIX (26) IN BLOCK SIXTEEN (16) IN THE SUBDIVISION OF BLOCK SEVEN (7) (EXCEPT THE SOUTH WEST QUARTER (1/4) THEREOF AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST HALF (1/2) THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THAT PART OF THE EAST 1/3 OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) LYING EAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 15-13-310-017

Address (s) of Premises: 1044 DUNLOP AVENUE, FOREST PARK, ILLINOIS 60130

Witnessed by my hand (s) this 18TH day of August 1999

ZENITH FEDERAL CREDIT UNION

By: Joan H. Simmons (SEAL)

By: Joan H. Simmons (SEAL)

ATGF, INC

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STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, Raquel Quiroz, a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Joan H. Simmons personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

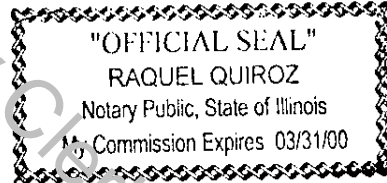
Given under my hand and notarial seal this 18TH day of August 1999.



NOTARY PUBLIC

My Commission expires: March 31, 2000

This instrument was prepared by: Lupe M. Pearson



ZENITH FEDERAL CREDIT UNION
1900 NORTH AUSTIN
CHICAGO, IL., 60639

MAIL TO:

THOMAS GRAMS
P.O. BOX 545



WEST DUNDEE, IL., 60118

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