JNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc#: 0913533049 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/15/2009 10:49 AM Pg: 1 of 1

DATE OF INITIAL LIEN [9/30/1999]

Notice is here by given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The North Half of Lot 19 in Block 1 in Hoyt and Farwells Subdivision of the West 22 acres and the South One-Half of the East 28 acres of the North One-Half of the Northeast Quarter of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6425 S. Evans, Chicago, Illino's 30337 P.I.N. 20-22-215-008-0000.

A legal or equitable interest in said described real es ato is owned by:

**CLIENT NAME: SARA BOLTON** 

03-212-822714 CASE ID #:

ADDRESS: , 6425 South Evans, Chicago, IL 60637-3411

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESE NTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

SS

Family Services **Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412

Minois Dept. of Healthcare and

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

day of

Notary Public

IL478-0208