

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0913533051 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/15/2009 10:49 AM Pg: 1 of 1

DATE OF INITIAL LIEN

[9/30/1999]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 15 in Block 5 in Falls and Gano's Addition to Pullman, being a Subdivision of that part lying East of the West 49 acres of the East 1/2 of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 11702 South Lafayette, Chicago, Illinois 60628-5537.

P.I.N. 25-21-420-027-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **BRENDA LEWIS**

CASE ID #: **03-236-D37863**

ADDRESS: , 11702 South Lafayette, Chicago, IL 60628-5537

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 5/8/2009

Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and
Family Services
} SS Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

08 day of May, A.D., 2009

Estell Hardiman
Notary Public