JNOFFICIAL CC

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0913533073 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/15/2009 10:59 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE

[] BLIND ASSISTANCE

[] AGED ASSISTANCE

[] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Early Services, for and in consideration of \$40,000.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

THELMA HUTTON

91-200-848686

Dated 10/18/2005, and recorded in, Cook County, State of Illinois, on 10/18/2005, under Document No. 0529141100 against the following described real property:

Lot 22 in Block 2 in Shekleton Brother: Second Addition to Bellwood, being a Subdivision of the East half of the Southeast 1/4 of the Northwes 1/4 of Section 16, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illincis. Commonly known as: 1037 Linden Ave., Bellwood, IL 60104

Principal Meridian, in Cook County, 60104 P.I.N. 15-16-119-015-0000	Ilincis. Commonly known as: 1037 Linden Ave., Bellwood, IL
Dated 5/15/2009	Thomas Saidale
	HORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	Illinois Dept. of Healthcare and Family Services Bureau of Collections SS Technical Recovery Section
County of Cook	32 First Randolph St., 13th Floor Chicago, Illinois 60601-3412
Department of Healthcare and Fami subscribed to the foregoing instrument	Notary Public do hereby certify that Thomas Sajdak, as Bureau of Collections, Technical Recovery Section in the ly Services, personally known to be the same person whose name is ent, appeared before me this day in person and acknowledged that is required by law, for the uses therein set forth.

Given under my hand and seal this

Notary Public

HFS 233 (R-10-2006)

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/11

(SEAL)

IL478-2317