

SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)



09135340

THIS AGREEMENT, made this 9th day of October, 1999, between OCWEN FEDERAL BANK FSB, a Federal Savings Bank created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and FRANCES ACHEBE.

\_\_\_\_\_  
(Name and Address of Grantee)

party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of \_\_\_\_\_ and State of Illinois known and described as follows, to wit:

LOT 12 IN BLOCK 13 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101, IN COOK COUNTY, ILLINOIS.

4m

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

PIN 29-02-332-012

SAS-1089

SAS - A DIVISION OF INTERCOUNTY

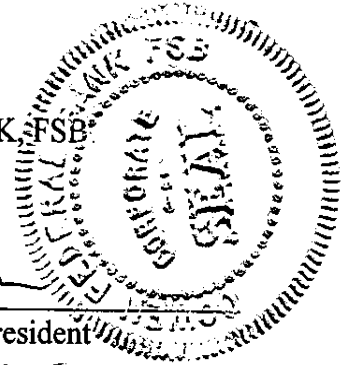
# UNOFFICIAL COPY

Permanent Real Estate Numbers: 29-02-332-012.

Address of the Real Estate: 14537 University, Dolton, Il. 60419.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

OCWEN FEDERAL BANK, FSB



By *Don L. St. John*  
Don L. St. John, Vice President

Attest: *Donna I. McPeck*  
Donna I. McPeck, Assistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

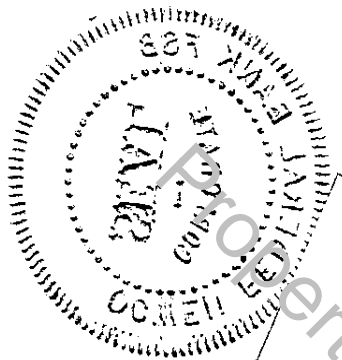
VILLAGE OF DOLTON	5446
WATER / REAL PROPERTY TRANSFER TAX	
ADDRESS <u>14537 UNIVERSITY</u>	
ISSUE <u>11/29/99</u> EXPIRED <u>12/29/99</u>	
AMT. <u>1000</u>	
TYPE <u>WST/RTT</u>	<u><i>Ira T. Nevel</i></u> VILLAGE CLERK

VILLAGE OF DOLTON	5445
WATER / REAL PROPERTY TRANSFER TAX	
ADDRESS <u>14537 UNIVERSITY</u>	
ISSUE <u>11/29/99</u> EXPIRED <u>12/29/99</u>	
AMT. <u>1500</u>	
TYPE <u>WST/RTT</u>	<u><i>Ira T. Nevel</i></u> VILLAGE CLERK

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Clerk's Office

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**COUNTY TAX**  
SEAL OF COOK COUNTY ILLINOIS  
REAL ESTATE TRANSACTION TAX  
DEC. 7.99  
REVENUE STAMP  
# 000010049  
REAL ESTATE TRANSFER TAX  
0003175  
FP326679

**STATE TAX**  
STATE OF ILLINOIS  
SEAL OF ILLINOIS  
DEC. 08  
COOK COUNTY  
# 000010062  
REAL ESTATE TRANSFER TAX  
0006550  
FP32670

07832160

09155640

07832160

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

F. Achebe  
14537 University Ave  
Dalton, IL 60419

F. Achebe  
14537 University Ave  
Dalton, IL 60419

STATE OF Florida )

) ss.

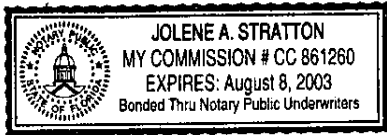
COUNTY OF Palm Beach )



09135340

I, Jolene A. Stratton, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Don L. St. John, personally known to me to be the Vice President of OCWEN FEDERAL BANK FSB, a Federal Savings Bank, and Donna I. McPeck, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October, 1999\_\_.



Jolene A. Stratton  
Notary Public

Commission Expires \_\_\_\_\_

09125340

Clerk's Office