

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



0913535131

Date: 05/04/09

Doc#: 0913535131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/15/2009 12:33 PM Pg: 1 of 2

Order Number: 1410 008460879

1. Name of mortgagor(s): MICHAEL B DAVIS AND BARBARA A NOONAN
2. Name of original mortgagee: FIRST SWITZERLAND FINANCIAL LTD
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0323117124
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-17-308-040-0000
Common Address: 15618 VISTA DR, OAK FOREST, ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANET L. MOORE
Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451
Telephone No.: (815) 462-3057

Janet Moore

State of Illinois
County of *Will*

This Instrument was acknowledged before me on *5/4/09* by *Janet Moore*
as (officer for/agent of) Chicago Title Insurance Company.

Tina K McPartlin
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANET L. MOORE
326 ALANA DRIVE
NEW LENOX, ILLINOIS 60451



BOX 334 CH

zjb

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 40 IN LA GRANDE VISTA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 4, 1976, AS DOCUMENT NUMBER 23380478, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office