

UNOFFICIAL COPY

FMG #: 0200376328
NAME PAMELA MARCINKOWSKI
P/O DATE: 08/23/1999

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9450/0082 05 001 Page 1 of 2
1999-12-06 12:34:26
Cook County Recorder 23.50



THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
CARRI L. SAFKA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 19-22-304-018

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAMELA R. MARCINKOWSKI, SINGLE/ NEVER MARRIED AND GRACE *

to RAVENSWOOD MORTGAGE CORP.

dated February 25th, 1992, and recorded on 03/11/1992 in Mortgage Record
page _____, and or Instrument # 92156187, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*MARCINKOWSKI, SINGLE/NEVER MARRIED

LOT 18 IN BLOCK 5 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6737 S KENNETH
CHICAGO, IL 60629



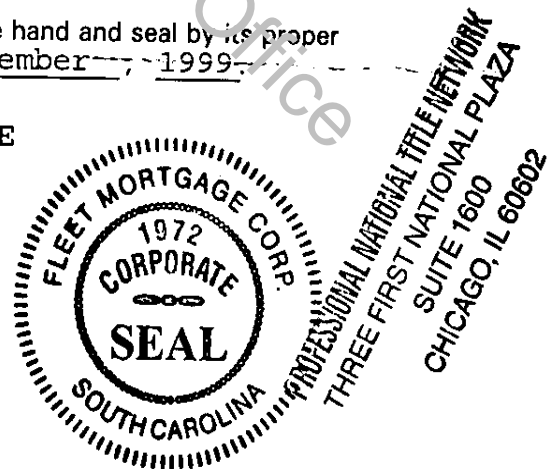
Dennis R. O'Neill, P.C. (Atty)
5487 N. Milwaukee Avenue
Chicago, IL 60630

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of September, 1999.

*FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME
MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE
CORPORATION

By
WILLIAM R BUEGE
Its VICE PRESIDENT



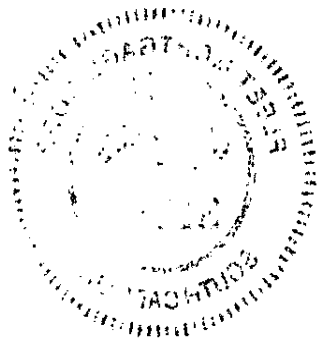
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



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FM# #: 0200376328

NAME: PAMELA MARCINKOWSKI

P/O DATE: 08/23/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September 1999, personally appeared WILLIAM R BUEGE the

VICE PRESIDENT of

*FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002



Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602