UNOFFICIAL CO47/0211 51 001 Page 1 of

1999-12-06 15:36:59

Cook County Recorder

25.50





When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

Loan No.:

LOUISVILLE, KY 40232-9801

0000090134609/SJH/PLTFL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entition and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JAWAHAR PATEL AND JYOTI PATEL

Mortgagee:

BANCBOSTON MORTGAGE CORP

Prop Addr:

40 MEYERSON WAY

Date Recorded:

WHEELING

09/30/92

City/County:

60090

State: ILLINOIS Date of Mortgage:

Book:

Loan Amount:

09/24/92 180,000 Page:

92726935

Document#: PIN No.:

PIN 03-02-200-046

Previously Assigned:

SEARS MORTGAGE CORP

Recorded Date:

Book: Page:

'n'i Clark's Office Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

LEGAL ATTACHED

Dated: JUNE 22, 1999

PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Assistant Vice President

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ومرد المارية ا المارية الماري

When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232 2801

Loan No.:

0000090134609/SJH/PATFL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE . PAGE 2

STATE OF KENTUCKY 539 SOUTH 4TH AVENUE COUNTY OF **JEFFERSON** LOUISVILLE, KY 40232-9801 before me, the undersigned, On this JUNE 22, 1999 a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Tec. Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★ Tina M. Haaq

Kentucky State-at-Large My Commission expires April 18, 2000 LOT 36 IN PICARDY PLACE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, AND THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 10, 1991 AS DOCUMENT NO. 91342748, IN COOK COUNTY, ILLINOIS.

09136899 Page 3 of 3

9272693

Deny Of Coot County Clerk's Office