

FORM NO. 210
McCloskey Prtg.
800-752-2044

9449/0213 51 001 Page 1 of 2
1999-12-06 15:39:36
Cook County Recorder 23.50



RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release,

convey and quit-claim unto MANU D. PATEL and CHANCHAL M. PATEL
(NAME AND ADDRESS)
2605 W. GREGORY ST., CHICAGO, IL 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 6TH day of MAY, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 96369595, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WEST 30 FEET OF LOT 710 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-205-047-0000

Address(es) of premises: 2605 W. GREGORY ST., CHICAGO, IL 60625

WITNESS _____ hand and seal this 23RD day of NOVEMBER, 1999.

GLORIA ARMENDARIZ, VICE PRESIDENT (SEAL)

(SEAL)

UNOFFICIAL COPY

RELEASE DEED

TO

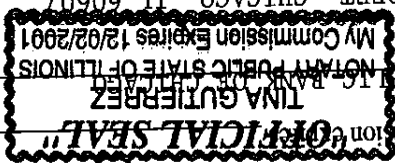
ADDRESS OF PROPERTY:

MAIL TO:

Mannu Patel
2605 W. Gregory St.
Chicago, IL 60625

Property of Cook County Clerk's Office

This instrument was prepared by _____ (NAME)
1201 WEST HARRISON STREET, CHICAGO, IL 60607 (ADDRESS)



GIVEN under my hand and official seal this 23rd day of NOVEMBER 19 99.

and purposes therein set forth. _____
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person _____ whose name

GLORIA ARMENDARIZ, VICE PRESIDENT
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
I, _____, a notary public in _____ TINA GUTIERREZ

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.