UNOFFICIAL CO \$\frac{1001}{49/021} \frac{51}{51} \frac{1001}{1001} \text{Page 1 of}

1999-12-06 15:41:13

Cook County Recorder

25 F0



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1067242

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release Convey and quit-claim unto:

Name(s):	GREENE B APPLETON, JR	46
	ANNIE BELL APPLETON	7/,
		P.I.N. 29 14 153 018 0000
Property	15721 MINERVA AVENUE	
Address	DOLTON, IL 60419	(%)
eir, legal representative	s and assigns, all the right, title inte	erest, claim, or demand whatsoever it may have a

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/10/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1853 of Official Records Page 0187 as Document Number 97584276, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows, to with the County of Cook, State of Illinois as follows.

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 01 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide (SEAL)

Funding Corporation)

(SEAL)

George Hail

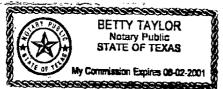
Assistant Secretary

503

STATE OF CALE ORNIA TEXAS
COUNTY OF VENTURA COUNTY

I, Betty Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that George Hail, Assistant Secretary, person llv known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 1999.



Commission expires 06/02/2001

Betty Taylor Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GREENE B APPLETON, JR 15721 MINERVA AVE DOLTON IL 60419

Countrywide Home

Prepared By:

CTC Real Estate Services

1800 Tano Canyon Road, MSN SV

Simi Vallex CA 98083

COUNTRYWIDE

6400 LEGACY DRIVE

MSN: PTX - 41

PLANO, TX 75026-3697

LOT 92 IN 2ND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION

14 MODINGIAN DANCE 14 DACE OF THE PARTITION OF THE PART OF THE PARTITION OF THE PARTITIO 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOUNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDITATION DATE DOWN DATE DOWN ACCORDING TO DEATH OF CATE AND SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID 2ND MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF THE REGISTRAR OF ADDITION TO ALMAR (MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960, AS DOCUMENT NUMBER 1919443. Or Coot County Clark's Office 1919443.

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97584276