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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

9449/0103 51 001 Page 1 of 2  
1999-12-06 12:30:51  
Cook County Recorder 23.50



SHANNON HAMPTON  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

8716073  
OCTAVIA AVILA



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
OCTAVIO AVILA ROSA AVILA HUSBAND AND WIFE  
NATIONAL CITY MORTGAGE CO. DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated December 14th, 1998, calling for the original principal sum of \_\_\_\_\_  
dollars  
(\$ 67,850.00 ), and recorded in Mortgage Record 9724, page 0130,  
and or Instrument # 99161534, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 08081060241295 / 0

Y2412 ALGONQUIN RD #16 ROLLING MEADOWS ILLINOIS 60008  
UNIT NO. 2412-16 IN COACH LIGHT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS  
AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2  
F SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of November, 1999.

NATIONAL CITY MORTGAGE CO.  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

Handwritten notes and initials in the bottom right corner.

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8716073  
OCTAVIA AVILA

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November 1999, personally appeared KIM MESSER

and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Shannon Hampton  
Notary Public  
SHANNON HAMPTON



SHANNON HAMPTON  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
OCT. 6, 2004

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IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEP 28 2011

