THIS INSTRUMENT PREPARED FFICIAL COMPAND 51 001 Page 1 of

1999-12-06 12:30:51

Cook County Recorder

23.50

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09136133

SHANNON HAMPTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
15.0. BOX 1820
DAYTON, OH 45482-0255
8746073
OCTAVIA AVILA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THESE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

イILED.						
RELEASE OF MORTGAGE				<u> </u>		
THIS CERTIFIES that a certain mortgage ex						
OCTAVIO AVILA	ROSA AVILA	HUSBAI	INA DI	WIFE		
NATIONAL CITY NORTGAGE CO. DBA to COMMONWEALTH UNITED MORTGAGE CO	OMPANY					
dated December 14th 1998	, calling for the origina	al principa	al sum	of		
						llars
(<u>\$ 67,850.00</u>), and recorded ir. ↑	ortgage Record 97	24		page 013	0	
and or Instrument # 99161534)					to
<u> </u>				in Book _		
Page, of the records in the						
County, ILLINOIS ,mor						
Tax Parcel No. 08081060241295 / 0			, , ,	*****		
TUXT GICCITIO. 00001000241293 / 0	46					
Y2412 ALGONQUIN RD #16 ROLLING I	MEADOWS TLLINOTS	20000				
UNIT NO 2412-16 IN COACH LICHT	COMPONENTIAL MOST	90008				
UNIT NO. 2412-16 IN COACH LIGHT	CONDOMINIUM, TOG	ETMER W	ITH IT	CS UNDIVID	ED	
	IN HITHING AC IN	L'E' NIET	7 X X TT \ T \ T	37 TXTD & 60-00	T	
TILE DECLARATION OF CONDOMINIUM I	אוויאסרו אכי הסמוזיאי	TO A TOTAL	N		_	
TATELOUS PROPERTY AND A TRIPLE TO TAME.	16: WEST 1/2 OF THE	C MCCC	7 - 2 - 2 7	7 MIII	5	
F SECTION 8, TOWNSHIP 41 NORTH,	DANCE 11 DAGE OF	E WEST	1, 7, 01	THE EAST	1/2	
MERIDIAN, IN COOK COUNTY, ILLING	RANGE II, EAST O	F THE T	HJ <i>o</i> la J	PRINCIPAL		
TENTOTAL, IN COOK COUNTY, ILLING)15.		1 . (
•			U	, "		
s hereby fully released and satisfied.				1//		
s hereby fully released and satisfied.	جه عن ده جمال المنفوليين	_			~ ~	-
AL MUTALEGO MULEDEGE				C,		
N WITNESS WHEREOF, the undersigned	has hereunto set its	s corpora	ate har	nd and sea.	by ite pro	nor
officers, they being thereto duly authorized,	this 18th day of	Novemb	or	1000	by its pro	þei
, 5	day 01_	110 V CIIID		, <u>1333</u> .		
	NATIONAL CITY	MORTGA	GE CO.			
	DBA COMMONWEA	ידומו ווידי	ייבית אולי	מסתמאמים מסו	MDARK	
	COLLIGIANDIA	DIII ONI	TED MC	ALGAGE CO	MPANY	
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	p., 7/:	Δ / I				
	By Fin ?	7 / lens	سرا			
	KIM MECCI	2D				
	Ite eiinenvice	1K / 1D / 8 f mores	\D.T.B.S.S			
	Its SUPERVISO	JR/AUTH	DKIZED	SIGNOR		
Corporate Seal						
	Ву					
	lte					

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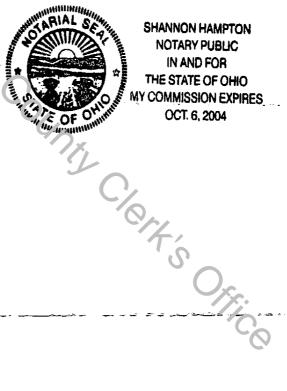
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UNOFFICIAL COPY 09136133 Page 2 of 2

8716073 OCTAVIA AVILA

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State of	OHIO
County o	f MONTGOMERY

Before me, the undersigned, a Notary Public in a	nd for said County and State this 18th day of November
1999 personally appeared KIM MESSER	and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	
who as such officers for and on its behalf acknown	wledged the execution of the foregoing instrument.
Witness my hand and Ilegarial Seal	
My commission expires:	Notary Public SHANNON HAMPTON



SHANNON HAMPTON **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES OCT. 6, 2004

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SHAWNOV HAMPTON
NOTARY FURDO
THE STATE OF DIRO
WY COMMISSION EXPIRES
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