ILLINOIS

UNOFFICIAL CO 10:07:48

Cook County Recorder

COUNTY OF LOAN NO 1:

COOK 5518865

LOAN NO 2:

19601164

INVESTOR:

1666834813

POOL NO:

411000F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 0351

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 195,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'aet

12/22/97

executed by

RONZE J. PAVONE AND THERESA A. PAVONE, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

97984911

12/31/97

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-28-307-027



UNOFFICIAL COPY 37710 Page 2 of 3

	614100	FIRST SHIP AND COLORS	
Dated:	6/1/99	FIRST CHICAGO NBD MORTO MORTGAGE COMPANY	SAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE #329 TROY, MICHIGAN 48098 By B. LADZINSKI	
		VICE PRESIDENT	
STATE OF	CA!/IFORNIA)) SS	
COUNTY OF	ORANGE) 33	
On8/	/23/99 before me,	PHYLLIS FONG	personally appeared
	B. L	ADZINSKI, VICE PRESIDENT,	
is/are subscribe his/her/their au	ed to the within instrument and cl	basis of satisfactory evidence) to be the person knowledged to me that he/she/they executed the his/her/their signature(s) on the instrument executed the instrument.	he same in
WITNESS my	hand and official seal		PHYLLIS FONG (COMM1142878
NOTABY DUE	DI IC PUVI LICA	O LE SAN N	OTARY PUBLIC-CALIFORNIA

Prepared By: Evelia Barba, BayView PS

6/20/01

NOTARY PUBLIC

My commission expires

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

PHYLLIS FONG



ORANGE COUNTY My Term Exp. June 20, 2001

5/6/4's Office

EXHIBIT A - LEGAL DESCRIPTION

LOT 7 AND THE NORTH 1.67 FEET OF LOT 6 (AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES OF SAID LOT) IN BLOCK 4 IN MARES AND WHITE'S SECOND ADDITION TO LAGRANGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (LYING EASTERLY OF 5TH AVENUE) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF Cook County Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-28-307 027 PIN:

5518865

99086237040

