COOK COUNTY

COOK COUNTY

EUGENE "GENE" MOORE

MARKHAM OFFICE

CO5/4/0014 55 003 Page 1

1999-12-07 12:48:15

Cook County Recorder

23.50

00137023

This Document Prepared

Edition Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to Wayne Rick

Wayne Rickerson 17140 Olcott Ave. Tinley Park, IL 60477

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MENPY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Wayne E. Rickerson and Joan A. Rickerson, husband and wife, as joint tenants, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or denand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: April 25, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96359202, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 15th day of April, 1999.

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STATE OF ILLINOIS)
(COUNTY OF COOK)

I, Tracy Bujnowski, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward Berg and Shannon Quinn personally known to me to be the Vice President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 15th day of April, 1999 in person and acknowledged they executed the foregoing instrument as said Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"

(SEAL) Tracy Bujnowski

Notary Public, State of Illinois

My Commission Expires July 06, 2002

LEGAL DESCRIPTION TO FOLLOW:

LOT 5 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY 'S SOUTHLANDS UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST '4 OF SECTION 25, TO WINSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

27-25-404-017

Common Address of said Property:

17140 Olcott Ave.

Tinley Park, IL 60477