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Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

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1999-12-06 14:16:52
Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4841154
Commitment# 492994

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 96063

All its interest under that certain Mortgage dated 10/06/98, Executed by: ANTHONY POTTS & CLIFTINA POTTS Mortgagor as per MORTGAGE recorded as Instrument No. 98923459 on 10/15/98 in Book 2333 Page 0063 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28343060030000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$93,502.00
18105 THOMAS LANE, COUNTRY CLUB HILLS, IL 60478

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/01/99
State of California
County of Ventura

By Tracy Schreiner
Assistant Vice President

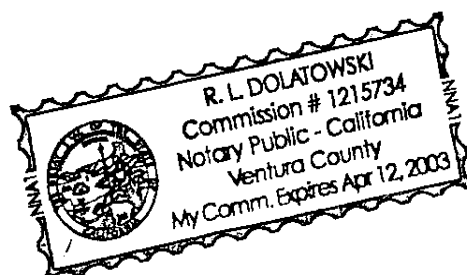
On 9/01/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



SVB
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LOT 63 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.
P.I.N. 28-34-306-003

Property of Cook County Clerk's Office