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1999-12-06 14:17:39
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

CORPORATION ASSIGNMENT OF MORTGAGE

2008/2/2

Account# 4452569
Commitment# 497646

GNMP
LEG

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 96063

All its interest under that certain Mortgage dated 12/14/98, Executed by: RODRIGO TORRES & MARIA TORRES, JOSE GUADALUPE CEDILLO Mortgage as per MORTGAGE recorded as Instrument No. 99111850 on 2/03/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19132060110000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$71,421.00
5629 SOUTH FAIRFIELD AVENUE, CHICAGO, IL 60629

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/01/99
State of California
County of Ventura

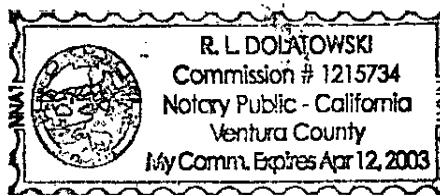
By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 9/01/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



SVES
9/30/99

WE HEREBY CERTIFY
THAT THE ABOVE AND ACCURATE
REPRESENTS THE ORIGINAL INSTRUMENT
INTERESTED PARTY TITLE
BY _____
COCSMG OFFICE

WHEN RECORDED RETURN TO
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No.
131-9571148-703

MORTGAGE

LOAN NO. 20981212

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 14, 1998**
The mortgagor is
RODRIGO TORRES, MARRIED TO MARIA TORRES AND JOSE GUADALUPE CEDILLO, AN UNMARRIED MAN

("Borrower(s)"). This Security Instrument is given to

PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of **ILLINOIS**, and whose address is
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

("Lender"). Borrower owes Lender the principal sum of **SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-ONE AND 00/100**
Dollars (U.S. \$ **71,421.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

COOK County, Illinois:
THE WEST 1/2 OF LOT 8 EXCEPT THE NORTH 65 FEET AND EXCEPT THE SOUTH 35 FEET IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. 19-13-206-011

R.T MGT Initials: JGC