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1999-12-06 15:26:19  
Cook County Recorder 47.50

WARRANTY DEED

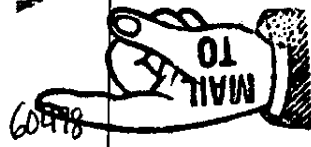
131-760391 88982



AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Pamela Johnson

4200 West 188th Street  
Country Club Hills, IL  
60478



CITY OF COUNTRY CLUB HILLS  
EXEMPT  
REAL ESTATE TRANSFER TAX

THIS INDENTURE, made and entered into this 15 day of NOVEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PAMELA JOHNSON, 169 BRIANGATE, COUNTRY CLUB HILLS, ILLINOIS 60478, his/her/their heirs and assigns, party(ies) of the second part.

B  
JD

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4200 WEST 188TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478, which is legally described as follows:

(See Attached Legal Description)

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60602

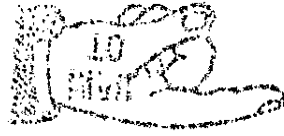
Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by

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PROPERTY OF CLERK'S OFFICE  
COOK COUNTY, ILLINOIS  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/10/01 BY SP-10/MLP

Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Alan Patton

Secretary of Housing and Urban Development

By: Debbie Geraci

\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

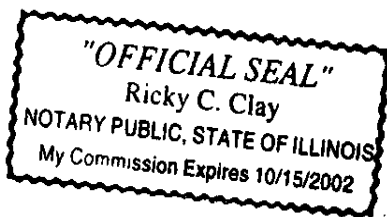
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

11/16/99  
Date Buye., Seller or Representative

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBBIE GERACI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11-15, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15 day of NOVEMBER, 1999.



[Signature]  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

**PREPARED BY:**  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLosi, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
PAMELA JOHNSON  
4200 WEST 188TH STREET  
COUNTRY CLUB HILLS, ILLINOIS 60478

LOT 89 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4200 WEST 138TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478.

PERMANENT INDEX NUMBER 31-03-415-011

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