

UNOFFICIAL COPY 138425

9457/0165 10 001 Page 1 of 3 1999-12-07 11:58:07 Cook County Recorder 25.50

SHERIFF'S DEED

Mail Tax Bills To: OCWEN FEDERAL BANK, F.S.B. 1675 Palm Beach Lakes Blvd. West Palm Beach, FL 33401



THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION WALSH SECURITIES, INC. No. 98 CH 8277 Ox C004 Plaintiff, Sheriff's No. 981423 DONNA JENKINS and UNKNOWN OWNERS: Defendants.) THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said granton on 03-30-1999 from which sale no redemption has been made as provided by statute, hereby conveys to OCWEN FEDERAL BANK, F.S.B. the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever. APR 2 1 1999 DATED MICHAEL Sheriff of Cook Courty, Illinois: (SEAL) Deputy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALVATORE ALOISIO personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forther 21 1999 Given under my hand and official seal, this Commission expires

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/03/98

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Re: JENKINS

LEGAL DESCRIPTION

. THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 145 IN HARVEY
. IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE
. SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST
. OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN
. BOUNDARY LINE, ALL IN COOK COUNTY ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 15032 S. Marshfield Harvey, IL 60426

PERMANENT TAX NO.: 29-07-429-039-0000

MAIL TO AND PREPARED BY: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 MAIL TAX BILLS TO:
OCWEN FEDERAL BANK, F.S.B.
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

laws of the State of Illinois.	
Dated	99
Sign	nature:
Subscribed and sworn to before me by the said	OFFICIAL SEAL
this /// of //// Notary Public Felinda Round	MELINDA K SMITH
	ms and verifies that the name of the
orances shown on the Deed of b	ASSIGNMENT of Beneficial There
TOTETAN COLDOLACION SIMBOLIZAC	l person, an Illinois corporation or to do business or acquire and hold
saprices or according and Arra E	ois, a partnership authorized to do title to real estate in Illinois, or
or acquire and hold title to State of Illinois.	erson and authorized to do business real estate under the laws of the
Dated //-//	90 1
, 13_	1946
	Grantee or Agent
Subscribed and sworn to before me by the said this day of MVEMBUS.	Wannannannana and
Notary Public Relanda X Smith	OFFICIAL SEAL MILINDA K SMITH
NOTE: Any person who kn	NOTARY PUBLIC STATE OF ILLINOIS
concerning the identity	of a Granton challowky was week
misdemeanor for subsequen	the first offense and of a Class A t offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



09138425

JESSE WHITE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS