



09138470

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 000 7115355

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the AMRESKO Residential Mortgage Corp. 16802 Aston Street Irvine, California 92606

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated March 20, 1998 , made and executed by

RICARDO BAHENA
MARIA BAHENA
CESAR BAHENA
ELIZABETH BAHENA

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois.

SEE ATTACHED SCHEDULE A

Parcel ID #: 13-26-126-028

Property Address: 2854 NORTH HAMLIN , CHICAGO, IL 60618

such Mortgage having been given to secure payment of One Hundred Thirty-Six Thousand Eight Hundred and No/100 -----

(\$ 136,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

LOT 2 IN ERNST STOCK'S NORTHWEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 5 ACRES OF LOT 12 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 1998

Lesley Jessen

Witness LESLEY JESSEN

Erika Cordova

Witness ERIKA CORDOVA

Julie Sabon

Witness JULIE SABON
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By: *Sondra D. Krumm-Carlson*

(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR



STATE OF Illinois
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schulke

NOTARY PUBLIC

Property of Cook County Clerk's Office