

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** SYLVIA KOHUT

Loan Number: 0028827418

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J. NASH AND JUDITH R. NASH, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Original Instrument No: 0327242157

Date of Note: 08/08/2003

Original Recording Date: 09/29/2003

Property Address: 744 LITTLETON TRAIL ELGIN IL 60120

Legal Description:

**PARCEL 1: UNIT 74-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1 TO BOTH INCLUSIVE, IN PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF LOTS "A" AND "C" IN WSECTION 20, ACCORDING TO THE PLAT FILED WITH THE COMMISSIONER'S REPORT IN CASE NUMBER 09700 CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH ALL THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.**

Pin #: 06-20-208-018-1277

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2009.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



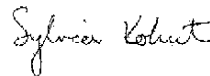
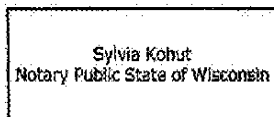
By: BRAD THOMPSON

Title: Vice President, Loan Documentation

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 05/14/2009 by BRAD THOMPSON, Vice President, Loan Documentation of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SYLVIA KOHUT

My Commission Expires:

07/29/2012

Resides in: Milwaukee