

Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **7432302** **6/10/2009**
Ref Number: **3010787071**
Tax ID: **20-22-404-029-1002**
Property Address:
6746 S CRANDON AVE #2
CHICAGO, IL 60649

IL0v2-RM

5/18/2009

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK NA**
Borrower(s): **WILLIAM T WILSON, SINGLE**
Date of Mortgage: **6/25/2003** Original Loan Amount: **\$71,000.00**

Recorded in **Cook County, IL** on: **7/10/2003**, book **N/A**, page **N/A** and instrument number **0319146215**

Property Legal Description:

UNIT NUMBER 2 IN 6746 SOUTH CRANDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 32.33 FEET OF THE SOUTH 185.33 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 33 FEET BEING THE WEST 1/2 OF PALMER AVENUE) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25678800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/18/2009**

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association

By: *Crystal Hudson*
Crystal Hudson, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 5/18/2009 by Crystal Hudson, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association on behalf of the corporation.

Frances Y. King
Notary Public: Frances Y. King
My Commission Expires: 6/21/2010

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office