Cook County Recorder

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MORTGAGE SUBORDINATION DECLARATION AND NOTICE



WHEREAS, On or about July 30, 1998, Aurora National Bank entered into a financing agreement with Juanita Moore, pursuant to which, the Aurora National Bank loaned money to Juanita Moore, and Juanita Moore executed two promissory notes and two mortgages in favor of Aurora National Bank; and

WHEREAS, said promissory notes and mortgages executed by Juanita Moore in favor of the Aurora National Bank are as follows: Mortgage dated July 30, 1998 and recorded in the Office of the Cook County Recorder of Deeds on August 17, 1998 as document number 98723 607 made by Juanita Moore, to Aurora National Bank, to secure and indebtedness of \$48,750.00 (hereinafter referred to as the "Intended Prior Mortgage"); and Mortgage dated July 30, 1998 and recorded in the Office of the Cook County Recorder of Deeds on August 14, 1998 as document number 98718494 made by Juanita Moore, to Aurora National Bank, to Secure and Indebtedness of \$18,750.00 (hereinafter referred to as the "Intended Subordinate Mortgage"); and

WHEREAS, the Intended Prior Mortgage was inadvertently recorded after the Intended Subordinate Mortgage, thereby effecting priority whereby the Intended Prior Mortgage is the subordinate mortgage; and

WHEREAS, Aurora National Bank thereafter sold and assigned the Intended Prior Mortgage to Delta Funding Corp., which ther sold and assigned the said mortgage to Bankers Trust Company; and the Aurora National Bank remains the owner of Intended Subordinate Mortgage; and

WHEREAS, it is the desire and intention of the Aurora National Bank to reform the order of priority of the Intended Prior Mortgage and Intended Subordinate Mortgage such that the Intended Prior Mortgage will be the prior mortgage, as was the original intention of the parties.

NOW, THEREFORE, the Aurora National Bank hereby declares that, in all respects and for all purposes, the Mortgage dated July 30, 1998 and recorded in the Office of the Cook County Recorder of Deeds on August 14, 1998 as document number 98718494 made by Juanita Moore, to Aurora National Bank, to secure an Indebtedness of \$18,750.00 should be and is second and subordinate to the Mortgage dated July 30, 1998 and recorded in the Office of the Cook County Recorder of Deeds on August 17, 1998 as document number 98723607 made by Juanita Moore, to Aurora National Bank, to secure an indebtedness of \$48,750.00, and subsequently assigned to Delta Funding Corp. and to Bankers Trust Company.

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>Z3</u> day of <u>November</u>, 1999.

Aurora National Bank

box 337

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ATTEST:	By Agelon R. Mal
Secretary	By Dalmas dona
STATE OF ILLINOIS) SS.	
COUNTY OF COOK)	المنت
aforesaid, do hereby certify that Strengen (a notary public in and for the county in the state L- Clark, AIST- VICE president of AUYMA corporation, and
the same persons whose names are subscribed	ary of said Corporation, personally known to me to be to the foregoing instrument as such ASSIAMED VY espectively, appeared before me this day in person
and acknowledged that they signed and delive	ered the said instrument as their own free and
	of said Corporation, for the uses and purposes ecretary then and there acknowledged that
_he, as custodian of the corporate seal of	said Corporation, did affix the corporate seal of said
free and voluntary act of said Corporation, for	own free and voluntary act and as the r the uses and purposes therein set forth.
GIVEN under my hand and official sea	al this Zaday of New Lew 1999.
OFFICIAL SEAL ANDREW DAVID JONES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-10-2000	Notary Public
• • •	Notary Public
Permanent Real Estate Index Number: 20-26 Address of property: 7813 S. Dobson, Chicag	6-322-004 - See Legal Description Solow 50, IL 60619
This instrument prepared by Gregory J. Claric	coates, 171 N. Clark St., 8th Fl., Chicago, IL 60601
LEGAL DESCRIPTION:	
LOTS 41 AND 42 IN BLOCK 92 OF CORNEL	PETNO & CURRINGON OR THE STREET

LOTS 41 AND 42 IN BLOCK 92 OF CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OT NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTH QUARTER OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.