

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0913803043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 02:36 PM Pg: 1 of 2

Loan No. 0080335250

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOLOMON CYTRYNBAUM AND SUSAN CYTRYNBAUM N/K/A SUSAN LEE, its/n/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may now or hereafter acquire in, through or by a certain Mortgage, bearing the date of July 30, 2003, and recorded on September 3, 2003, in Volume/Book Page Document 0324611097 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-33-210-010-0000


LOT 1 IN BLOCK 1 IN NETSTRAETER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 11 AND 12 IN COOK COUNTY CLERK'S DIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 14 FEET THEREOF SITUATED IN VILLAGE OF WILMETTE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1501 WASHINGTON, WILMETTE, IL, 60091

Witness my hand and seal 05/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President



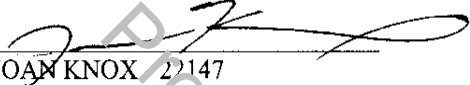
59
A2
5
MM
9/11

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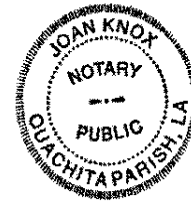
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/05/09.



JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RHONIEL TOMCON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0080335250
County of: COOK COUNTY
Investor No: N49052
Outbound Date: 05/01/09
Investor Loan No: 601329416

Property of Cook County Clerk's Office