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THE **FOR OF PROTECTION** THE OWNER. THIS RELEASE SHALL BE WITH FILED THE RECORDER OF THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0913803044 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/18/2009 02:39 PM Pg: 1 of 3

Loan No. 0072468534

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME.: BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH JOHN PHILLIPS AND KAREN S. PHILLIPS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain M. Tagage, bearing the date of April 22, 2003, and recorded on June 27, 2003, in Volume/Book Page Document 0317801225 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-12-113-052-1007

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5400 S HYDE PARK, CHICAGO, IL, 60615 Witness my hand and seal 05/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTTY BANK F/K/A

WASHINGTON MUZUAL BANK, FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/05/09

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: CLARIZA CUEVA

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min.

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0079468534



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Loan Number: 0079468534

EXHIBIT A

UNIT NO. A-7 IN WEDGEROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 THROUGH 6 IN BLOCK 37 IN HYDE PARK IN SUBDIVISION OF LAND MARKED GROUNDS OF THE PRESBYTERIAN THELOGY SEMINARY OF NORTHWEST OF THE RECORDED PLAT OF TOWN OF HYDE PARK IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24953792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ARAD.
COUNTY,
DD PERCEN.

COLUMN COLU