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Doc#: 0913811056 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 04:05 PM Pg: 1 of 4

FIRST AMERICAN

File # 19 09506

10/1

3800-26
REO #C08C747

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to David Stewart and Sharon Stewart, Husband and Wife, , as Joint Tenants with Rights of Survivorship, and not as Tenants in Common, address: 6701 Park Lane, Palos Heights, Illinois GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 10 IN SHELDON HEIGHTS, WEST FOURTH ADDITION, A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR THE SOUTH 1/2 OF 113TH STREET) TOGETHER WITH THE NORTH 100 FEET OF THE WEST 2/3 OF THE EAST 3/8 OF THE SOUTH 1/2 OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11339 SOUTH GREEN STREET, CHICAGO, IL 60643
Permanent Index No: 25-20-217-025-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for the 2nd installment-2008 and subsequent years.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and

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STATE TAX
STATE OF ILLINOIS
 MAY 14 09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

889190000
 # 000000
REAL ESTATE TRANSFER TAX
 0005500
 FP 103027

COUNTY TAX
COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 MAY 14 09
 REVENUE STAMP

00000091901
 # 000000
REAL ESTATE TRANSFER TAX
 0002750
 FP 103028

CITY TAX
CITY OF CHICAGO
 MAY 14 09
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

0000004455
 # 000000
REAL ESTATE TRANSFER TAX
 0057750
 FP 102812

Property Clerk's Office

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- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has caused its corporate seal to be affixed and these presents to be signed on its behalf, this 24th day of April, 2009.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By: *Daniel H. Olswang*, Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:

STATE OF ILLINOIS

Hauselman, Rappin & Olswang, Ltd.

COUNTY OF COOK

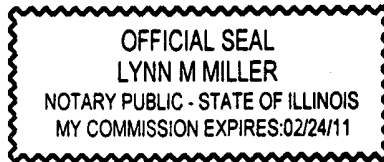
39 South LaSalle Street

Chicago, Illinois 60603

I, Lynn M. Miller, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of April, 2009.

Lynn M. Miller
Notary Public



After Recording Return to:

DALTON + DALTON P.C.
6930 W 79th St
BURBANK, IL 60459

Mail Tax Bills to:

SHARON STEWART
6701 W PARK LANE
PALOS HEIGHTS, IL
60463

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LEGAL DESCRIPTION

Legal Description: LOT 10 IN SHELDON HEIGHTS WEST FOURTH ADDITION, A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR THE SOUTH 1/2 OF 113TH STREET) TOGETHER WITH THE NORTH 100 FEET OF THE WEST 2/3 OF THE EAST 3/8 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-20-217-025-0000 Vol. 0465

Property Address: 11339 South Green Street, Chicago, Illinois 60643

Property of Cook County Clerk's Office