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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0913815073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 11:24 AM Pg: 1 of 3

Loan No. 0796002860

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

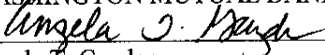
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM E. HAWORTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 2005, and recorded on February 28, 2005, in Volume/Book Page Document 0505913024 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-20-105-020-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4534 N SEMINOLE, GLENVIEW, IL, 60025
Witness my hand and seal 04/30/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA



Angela T. Gayden
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/30/09.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION



Prepared by: RICHEL GALAPIN

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0796008860

County of: COOK COUNTY

Investor No:

Outbound Date: 04/24/09

Investor Loan No:

UNOFFICIAL COPY

LOAN NO: 0796008860

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 114 IN THE VILLAS OF INDIAN RIDGE, BEING A RESUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1997 AS DOCUMENT 97215846, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 114; THENCE NORTH 56 DEGREES 58 MINUTES 94 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 114, 71.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 56 DEGREES 58 MINUTES 34 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 114, 42.78 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 114; THENCE SOUTH 33 DEGREES 01 MINUTES 26 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 114, 76.51 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 18 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 114, 27.38 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 114; THENCE SOUTH 56 DEGREES 58 MINUTES 34 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 114, 35.64 FEET TO A POINT 71.07 FEET, AS MEASURED ALONG SAID SOUTHEASTERLY LINE, NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 114; THENCE NORTH 33 DEGREES 01 MINUTES 27 SECONDS EAST, 103.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE VILLAS OF INDIAN RIDGE RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97235373 AND AMENDMENT THERE TO RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97235374.