

UNOFFICIAL COPY



Doc#: 0913817080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 01:42 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0081170156

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. HICKEY AND MICHELLE HICKEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 2003, and recorded on September 24, 2003, in Volume/Book Page Document 0326748047 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 09-13-410-024-0000

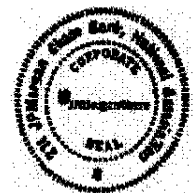
LOT 11 IN ROBBIN'S MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF THE NROTH 660.77 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNRT, ILLINOIS, ON NOVEMBER 7, 1955, AS DOCUMENT NUMBER 1632528.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7312 W SUFFIELD CT, MORTON GROVE, IL, 60053
Witness my hand and seal 05/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA


ARLETHIA REED
Vice President



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P2
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M
GAC

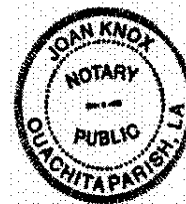
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/05/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: EDELYN ACENA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Mogro, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0081120156
County of: COOK COUNTY
Investor No: F44911
Outbound Date: 05/01/09
Investor Loan No: 1693103111