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Doc#: 0913819000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 09:05 AM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75025-9933

BC # 649020

ASSIGNMENT OF MORTGAGE

APN No: 0334213021

**Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182**

**Grantee: LPP MORTGAGE, LTD.
6000 Legacy Drive, Plano, TX 75024**

Property Address: 720 N EASTMAN DR, MOUNT PROSPECT, IL 60056

Legal Description: See pg. 4 Exhibit "A"

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2009

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BC: 649020

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182 ("Assignor"), to and in favor of LPP MORTGAGE, LTD., whose address is 6000 Legacy Drive, Plano, TX 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Purchase and Interim Servicing Agreement, (the "Purchase Agreement") effective July 15, 2008, between HSBC MORTGAGE SERVICES INC. and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Don O Ereno and Paz B Ereno, in joint tenancy, dated December 10, 2004, and recorded January 7, 2005, in Book n/a, at Page n/a, as Instrument No. 0500712038, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated December 10, 2004, in the original principal amount of \$280,000.00, executed by Paz B Ereno and Don O Ereno and payable to the order of EquiFirst Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the Mortgage, re-recorded on January 11, 2005, in Book n/a, at Page n/a, as Instrument No. 0501119122 and title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of FEBRUARY, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
WITNESS: Kathy Gibbons

By: [Signature]
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div.

[Signature]
WITNESS: Steven [unclear]

ACKNOWLEDGMENT

STATE OF ILLINOIS §
 §
COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of FEBRUARY, 2009.



[Signature]
Notary Public, State of ILLINOIS
My commission expires: 09/30/2012

A F F I X N O T A R Y S E A L

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EXHIBIT "A"

LOT 102 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE
NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

SOURCE OF TITLE: DOCUMENT 92113935
RECORDED 2/24/1992

APN: 03-34-213-021-0000

Property of Cook County Clerk's Office