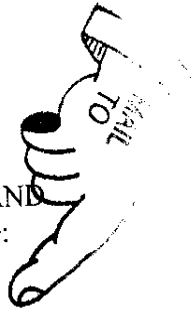


UNOFFICIAL COPY



Doc#: 0913819018 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 10:42 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO ID: 1195 095 (Orig No. MASTER 103-104)
Loan/File Name: Seminary-Buckingham Apts
Custodian ID: 1713-0090-000
Cook County, Illinois
Parcel ID: 14-21-309-011-000, 14-29-202-038-000, 14-29-202-039-000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST
2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2007-MF1**, having an address at 2571 Busse Road, Suite 300, Elk Grove Village, IL 60007,
("Assignor"),

For valuable consideration given by:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST
2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2007-MF1**, having an address at 200 South LaSalle Street, Suite 300, Chicago, IL, 60604,
("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Sye
Dy
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m
k

UNOFFICIAL COPY

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by Buck-Sem Limited Liability Company, an Illinois limited liability company ("Borrower"), to COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC., a California corporation ("Lender"), and recorded September 12, 2007, as Document Number 0725544026, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded September 12, 2007, as Document Number 0725544027, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded May 30, 2008, as Document Number 0815131027, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2008.


(The remainder of this page has been intentionally left blank.)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

ASSIGNOR:

LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COUNTRYWIDE COMMERCIAL MORTGAGE TRUST 2007-MF1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-MF1

By: 

Name: Karyn Cassano

Title: Vice President

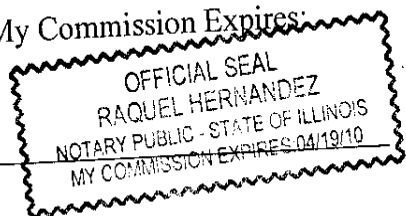
STATE OF ILLINOIS)

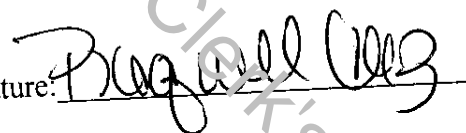
COUNTY OF COOK)

On the 14th day of October, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Karyn Cassano, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Vice President of LaSalle Bank National Association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Signature: 

Property of Cook County Clerk's Office

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Exhibit A

DESCRIPTION OF PROPERTY

PARCEL 1:

LOTS 4, 5, AND 6 (EXCEPT THAT PART OF LOT 6 DEDICATED FOR ALLEY) IN JACOBSON'S SUBDIVISION OF PART OF LOT 15 IN SUB BLOCK 2 OF CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND OF PARTS OF LOTS 1 AND 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID JACOB'S SUBDIVISION, RECORDED DECEMBER 24, 1888 AS DOCUMENT 1043390, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 4, BOTH INCLUSIVE, IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID GIL'S SUBDIVISION, RECORDED SEPTEMBER 18, 1883 AS DOCUMENT 495311, IN COOK COUNTY, ILLINOIS.

Street Address: 710 West Buckingham (Parcel 1); 3159 North Seminary (Parcel 2), Chicago, IL

Permanent Index No.: 14-21-309-011-0000, 14-29-202-038-0000, 14-29-202-039-000

Property of Cook County Clerk's Office