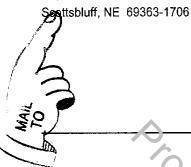
Recording Requested By:

AURORA LOAN SERVICES

When Recorded Return To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706

Doc#: 0913822023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2009 11:23 AM Pg: 1 of 3



SATISFACTION

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AURORA LOAN SERVICES LC #:0046451563 "BECERRA" Lender ID:N14/143/0468325816 Cook, Illinois MERS #: 100025440003832166 AU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JUAN PECERRA, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB , A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cock, and the State of Illinois, Dated: 05/16/2007 Recorded: 06/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715202173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-06-330-043-0000

Property Address: 4621 GROVE AVE, FOREST VIEW, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS On April 23rd, 2009

THEODORE SCHULTZ. Vice-President



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SA ⊓SFAC®ON Page 2 of 2

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STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 23rd, 2009, before me, KATHY A. NEMITZ, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Carol Self, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

WITNESS my hand and official seal,

KATHY A. NEMITZ Notary Expires: 12/07/2011 GENERAL NOTARY - State of Nebraska KATHY A. NEMITZ My Comm. Exp. Dec. 07, 2011

AURORA

OR COOK COUNTY CLORATS OFFICE (This area for notarial seal)

Prepared By: 308-635-3500

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ATG COMMITMENT FORM Schedule A - Continued

OMC No.:

10672182

Legal Description:

Lot 7 (except the North 2 feet thereof conveyed by Document Number 92731790) and (except therefrom the South 50 feet of said Lot 7 heretofore conveyed to A. Everett Patton on April 24, 1935, by Document 11618192) in Block 13 of First Addition to Walter C. McIntosh's Forest View Gardens, being a subdivision of Lots 16, 17, 18, 19, 24, 25, 26 and 27 in Circuit Court Partition of parts of Section 31 and 32, Township 39 North, Range 13, East of the Third Principal Meridian and part of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian and part of the Northcast 1/4 of Section 12, Township 38 North, Range 12, East of the Third Principal Meridian and part of the Northcast 1/4 of Section 12, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 19-06-330-043-0000

Member No. 2483

OMC 10672182

SIGNATURE OF ATTORNEY