UNOFFICIAL CO457018 45 001 Page 1 of

SHEPARED BY:

KAREN J. NEMEC CORLEY FINANCIAL CORP.

1999-12-07 10:42:28 Cook County Recorder

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.



414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 LOAN NO. 710024780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by NICHOLAS E. LAMMERS and JANE L. McKEEVER, HUSBAND AND WIFE

and dated 6/2/99

to COPLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS and recorded in Book/Volume No.

County Records, State of ILLINOIS COOK

, as Document No. described hereinafter as follows:

09108247

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-15-307-016-0000

My Clark's ALSO KNOWN AS: 910 S. MICHIGAN AVENUE, UNIT 1017, CHICAGO, ILLINOIS 60605 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COOK COUNTY OF

before me,

🛇 On June 2nd, 1999 the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, d say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Karen

My Commission Expires

DOC PREP, INC. 10/94

<u>By:</u>

PRESIDENT

SECRETARY Its:

Witness

THIS AND FEIGHALA SEAL SEAL KAREN J. NEMEC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/2002

## UNTACKETA PDEN POM FOR LEGAL DESCRIPTIONY

LOAN NO.

710024780

603138248

PARCEL 1:

UNIT NO. 1017 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHHEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 ALL AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESASID RECORDED AS DOCUMENT NUMBER 98774537

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL L FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTY IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.