

# UNOFFICIAL COPY



Doc#: 0913829003 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2009 10:14 AM Pg: 1 of 3



PREPARED BY :  
(800)-669-4268  
Tungsten Molino  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1419664980 KRYSTUFEK Lender Id : N80

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that AIG FEDERAL SAVINGS BANK, S/B/M AMERICAN GENERAL BANK, FSB  
704 KING STREET, SUITE 602, WILMINGTON, DE 19801  
ASSIGNMENT TO BE RECORDED CONCURRENTLY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRYSTUFEK VLADIMIR  
Original Mortgagee: MIDAMERICA BANK  
Dated: 05/25/2006 and Recorded 01/09/2006 as Document No. 0600942295 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED LEGAL

Assessor's / Tax ID No. : 14054030231168

Property Address : 5815 N SHERIDAN RD 917 NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

AIG FEDERAL SAVINGS BANK, S/B/M AMERICAN GENERAL BANK,  
FSB  
704 KING STREET, SUITE 602, WILMINGTON DE 19801  
ASSIGNMENT TO BE RECORDED CONCURRENTLY

On July 24, 2007

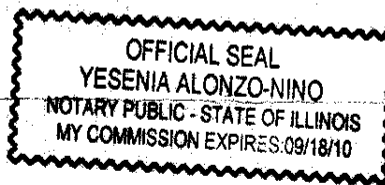
By :

Edward J. Bagdon Vice President

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 7/24/07, before me, Yesenia Alonzo-Nino, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Edward J. Bagdon Vice President of AIG FEDERAL SAVINGS BANK, S/B/M AMERICAN GENERAL BANK, FSB 704 KING STREET, SUITE 602, WILMINGTON DE 19801 ASSIGNMENT TO BE RECORDED CONCURRENTLY, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yesenia Alonzo-Nino  
Notary Expires : 09/18/2010



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WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

*This is a certified true and correct copy of the original*

By: [Signature]  
Mid America Bank, FSB

## EQUITY CASH LINE MORTGAGE

THIS IS A JUNIOR MORTGAGE.

THIS MORTGAGE is made this 23rd day of May, 2006, between the Mortgagor, VLADIMIR KRYS TOFEK, A MARRIED PERSON

(herein "Borrower"), and the Mortgagee, MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America, whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNERS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 30,400.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness if not sooner paid, due and payable on May 1st, 2026

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: UNIT 917 AND 918 IN THE SURFSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, 8 AND 9 (EXCEPTING THE WEST 14 FEET OF EACH SAID LOTS TAKE FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THAT PART OF LOTS 6, 7, 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE CONDOMINIUM OF LINCOLN PARK EXTENDED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE B-53353 AND IN CASE B-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 14054030231168  
which has the address of 5815 N SHERIDAN RD #917, Chicago [City]  
Illinois 60634 (herein "Property Address");  
[ZIP Code]

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument

