UNOFFICIAL COPY 138328

2457/0068 18 001 Page 1 of 3 1999-12-07 10:24:40 Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5802546

Cric Loan # 3802346		
WATCH AT I MEN BY MYDOD BRIGDING		
KNOW ALL MEN BY THESE PRESENTS		
That Countries ide Home Loons Inc. (flee Countries In Families Countries In Countri		
That Countrywide Home Loans, Inc. (fka Countryw de Funding Corporation) of the Country of Ventura and State of		
California for and in consideration of one dollar, and f ir other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:		
Name(s)	Name(s)	
- (-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	PAULA HURTADO	
	TAGETHORITADO	
P.I.N. 16 07 414 027 1021		
Property	333 SOUTH EAST #309	10 07 414 027 1021
Address:	OAK PARK, IL 60302	
heir, legal representatives and assigns, all the right, title interest, claim, or demand y natsoever it may have		
acquired in, through, or by a certain mortgage bearing the date 10/30/1998 and recorder in the Recorder's Office		
of <u>Cook</u> county, in the State of Illinois in Book <u>N/A</u> of Official Records Page N/A as Locument Number		
98998637, to the premises therein described as situated in the County of Cook, State of Illir ois as follows, to wit:		
LEGAL AS ATTACHED		
together with all the appurtenances and privileges thereunto belong or appertaining.		
WITNESS my hand and seal this 15 day of October, 1999.		
Will with and and scal titls 15 day of October, 1999.		
	Countrywide Home Loans, Ind. (fka Countrywide	(SEAL)
	Funding Corporation)	
		1、1000年 大船车部引
		(SEAL)
	Deanna Burns	if you want to have
	Assistant Secretary	The state of the s

P.S. N-N-y CMM

UNOFFICIAL COPY

LEGAL DESCRIPTION

FILE 5674-CC

98998637

UNIT 309 IN THE 333 SOUTH EAST AVENUE CONDOMINIUM AS DELINEATED ON A SUREY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS