

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,274.45 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-09135124 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1020 N. Massasoit Avenue - Chicago, Illinois**
Account #: **317053 - 317053**



Doc#: 0913834047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 10:26 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

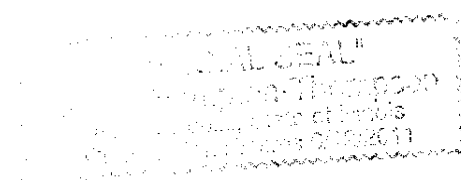
By:
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
May 12, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

NOTARY PUBLIC

dlw



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LOT 13 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30 TO 39, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-05-412-032-0000

PB# 08-10772

Property of Cook County Clerk's Office