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2009 APR 17 PM 4:30

Doc#: 0913834071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2009 03:03 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) GERALD M. TENNER (312) 242-4972
B. SEND ACKNOWLEDGMENT TO: (Name and Address) GERALD M. TENNER GORDON & RAPPOLD LLC 20 S. CLARK STREET, SUITE 2600 CHICAGO, IL 60603

UCU104/17/09:01:4164:
20.00 CK01
SOSIL 03:36 14213392 PS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME AUDIO PROPERTIES, INC.					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 232 EAST OHIO STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60611	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any IL 49806647	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME KUBICKA		FIRST NAME ALAN	MIDDLE NAME S	SUFFIX
3c. MAILING ADDRESS 525 ELM STREET		CITY WINNETKA	STATE IL	POSTAL CODE 60193	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT "A"

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
AUDIO PROPERTIES, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

232 E. OHIO STREET, CHICAGO, IL 60611
 LOTS 27, 28, 29 AND 30 AND THE EAST
 11-1/2 FEET OF LOT 31 IN SUB-BLOCK 1
 IN THE SUBDIVISION OF BLOCK 31 IN
 KINZIE'S ADDITION TO CHICAGO IN
 SECTION 10, TOWNSHIP 39 NORTH,
 RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

H. W. SHERMAN CORPORATION, AN
 ILLINOIS CORPORATION
 232 E. OHIO STREET
 CHICAGO, IL 60611

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FIN # 17-10-206-027-0000

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EXHIBIT "A"
TO UCC FINANCING STATEMENT
AUDIO PROPERTIES, INC., DEBTOR
ALAN S. KUBICKA, SECURED PARTY

ALL PROPERTY OF DEBTOR, HOWSOEVER ARISING, WHEREVER LOCATED AND WHETHER NOW OWNED OR EXISTING OR HEREAFTER EXISTING OR ACQUIRED, INCLUDING, WITHOUT LIMITATION:

(I) ALL EQUIPMENT, (II) ALL ACCOUNTS RECEIVABLE; (III) ALL INVENTORY; (IV) ANY AND ALL MONIES, RESERVES, DEPOSITS, DEPOSIT ACCOUNTS, SECURITIES, CASH, CASH EQUIVALENTS, BALANCES, CREDITS, AND INTEREST AND DIVIDENDS ON ANY OF THE ABOVE, OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER WITH THE LENDER AND ANY AND ALL OTHER PROPERTY OF ANY KIND AND DESCRIPTION OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER, FOR ANY REASON OR PURPOSE WHATSOEVER, IN THE POSSESSION OR CONTROL OF, OR IN TRANSIT TO, THE LENDER OR ANY AGENT OR BAILEE FOR THE LENDER; (V) ALL DOCUMENTS, CHATTEL PAPER, CONTRACT RIGHTS AND INSTRUMENTS; (VI) ALL GENERAL INTANGIBLES; (VII) ALL GOODS, FURNITURE AND FIXTURES; (VIII) ALL BOOKS, RECORDS AND COMPUTER RECORDS IN ANY WAY RELATING TO THE ABOVE PROPERTY; (IX) ANY AND ALL SUBSTITUTES, RENEWALS, IMPROVEMENTS, REPLACEMENTS, ADDITIONS AND PROCEEDS OF (I) THROUGH (VIII) ABOVE, INCLUDING, WITHOUT LIMITATION, PROCEEDS OF INSURANCE POLICIES.

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