

UNOFFICIAL COPY

09139424

1999-12-07 15:42:58
Cook County Recorder 25.50



09139424

483183

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **January 11th, 1999**, made and executed by
MARK R HOOPS
JUNE A OOSTERHOOF- HOOPS

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **28-19-317-014-0005**
Property Address: **16625 S CHARNSWOOD CT TINLEY PARK Illinois 60477**
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY FIVE THOUSAND & 00/100 (\$ **125,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99047953) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
P2
R
MY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renanda Atkins
 Witness

Betty Dutton
 Witness

Alvin Brownlee
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

State of Alabama
 County of Jefferson

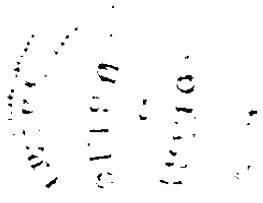
This instrument was acknowledged before me this 18th day of Sept- 1999

by **ARMETRIA D. PATTERSON**
 as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
 NOTARY PUBLIC

MY COMMISSION EXPIRES: **LORI G. BOYD**
 MY COMMISSION EXPIRES MAY 14, 2003



Property of Cook County Clerk's Office

483183
99047953

UNOFFICIAL COPY

LEGAL: LOT 48 IN STEEPLE RUN UNIT 1, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ADDRESS: 16625 CHARNSWOOD
TINLEY PARK, IL 60477

PIN: 28-19-317-014-0000

Property of Cook County Clerk's Office

99047953