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1999-12-07 15:44:54  
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **December 11th, 1998**, made and executed by  
**BRUCE MROZ**  
**DEBORAH MROZ**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **03-02-102-006**  
Property Address: **227 Mayer Ave Wheeling Illinois 60090**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED TWENTY SIX THOUSAND FIVE HUNDRED & 00/100** (\$ **126,500.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **08173577**, at page **08173577** (or as No. **08173577**) of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Kimberly Griffin  
 Witness

[Signature]  
 Witness

[Signature]  
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION  
 (Assignor)

By: [Signature]  
 (Signature)

Seal:

State of Alabama  
 County of Jefferson

This instrument was acknowledged before me this 18<sup>th</sup> day of Sept. 1999  
 by **ARMETRIA D. PATTERSON**  
 as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**  
Lori G. Boyd  
 NOTARY PUBLIC

MY COMMISSION **LORI G. BOYD**  
 EXPIRES: **MY COMMISSION EXPIRES MAY 14, 2003**

Property of Cook County Clerk's Office

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Lot 18 in Candlewood Creek subdivision, being a subdivision, being a subdivision in the north  $\frac{1}{2}$  of section 2, township 42 north range 11, east of the third principal meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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