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9/17/12 50 001 Page 1 of 3
1999-12-07 15:48:17
Cook County Recorder 25.50



483957

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **January 8th, 1999**, made and executed by
VALERYA MYASKOVSKAYA
ELEONORA MYASKOVSKAYA

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-11-101-111**
Property Address: **446 GLENDALE RD GLENVIEW Illinois 60025**
such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY THOUSAND & 00/100 (\$ **130,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99240453**, at page **99240453** (or as No. **99240453**)
of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
995(IL) (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



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MY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Remondale
 Witness

Jerry Williams
 Witness

Alanya Brownlee
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999
 by
 ARMETRIA D. PATTERSON
 as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
 NOTARY PUBLIC

MY COMMISSION LORI G. BOYD
 EXPIRES: MY COMMISSION EXPIRES MAY 14, 2003

Property of Cook County Clerk's Office

The land referred to in this Commitment is described as follows:

483957
99240453

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PARCEL 1: THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON 1/2/17 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11 AT A POINT ON SAID WEST LINE 506.70 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 178.0 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 55.77 FEET THENCE EAST 178.0 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH 8 A DISTANCE OF 55.77 FEET, SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 55.77 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 127.62 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON 1/2/17 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 475.50 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET THENCE SOUTH 45 DEGREES WEST 48.79 FEET THENCE NORTH 12.75 FEET THENCE NORTH 45 DEGREES EAST 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED 11/4/60 AND RECORDED 12/19/60 AS DOCUMENT 18043592 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 42231 TO PACIFIC ISLES, LTD., DATED 2/2/62 AND RECORDED 3/20/62 AS DOCUMENT 18436282 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

09-11-101-1111

Cook County Clerk's Office