

UNOFFICIAL COPY

09139438

9/8/70128 50 001 Page 1 of 3  
1999-12-07 15:48:41  
Cook County Recorder 25.50



483949

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **January 29th, 1999**, made and executed by  
**ISAK GLEZER and**  
**RAKHIL GLEZER Husband and Wife**

to and in favor of **AMERICAN HOME LOANS** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-14-308-016-1477**  
Property Address: **8894 KNIGHT APT #310 DES PLAINES Illinois 60016**  
such Mortgage having been given to secure payment of  
**SEVENTY THOUSAND THREE HUNDRED & 00/100** (\$ **70,300.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99408191** ) of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



SH  
P  
M

UNOFFICIAL COPY

09139438483949

99408191

483949

UNIT G-310 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-14-308-016-1477 vol. 088

Cook County Clerk's Office

09139438