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1999-12-07 15:49:38
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **January 29th, 1999**, made and executed by
JERRI ANNE GARL

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **10.25.221-0330000**
Property Address: **1607 DOBSON EVANSTON Illinois 60202**
such Mortgage having been given to secure payment of
ONE HUNDRED NINETY SIX THOUSAND & 00/100 (\$ **196,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99110444**, at page _____ (or as No. _____)
) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Meranda [Signature]
 Witness

[Signature]
 Witness

[Signature]
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999
 by
 ARMETRIA D. PATTERSON
 as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
 NOTARY PUBLIC

MY COMMISSION
 EXPIRES: LORI G. BOYD
 MY COMMISSION EXPIRES MAY 14, 2003

Property of Cook County Clerk's Office

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99110444

STREET ADDRESS: 1607 JOHNSON

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-221-022-0000

LEGAL DESCRIPTION:

LOT 63 IN ENGELS ADDITION TO EVANSTON A SUBDIVISION OF PART OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office