UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular prigose.

THE CLAIM FOR LIEN WAS FILED.

2013344844

Doc#: 0913944044 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Illinois 60606

Cook County Recorder of Deeds
Date: 05/19/2009 11:24 AM Pg: 1 of 3

STATE OF ILLINOIS	Above Space for Recorder's use only	
COUNTY OF COOK		
Pursuant to and in compliance with the Illinois statute whereof is hereby acknowledged, the undersigned, Salamo	relating to mechanics' liens, and for valuable consideration, receipt one Builders, Inc.	
does hereby acknowledge satisfaction or release of the claim	for lien against Thrush Construction, Inc.	
for Sixty-One Thousand Two Hundred Nine and	27/100s (\$61,209.27) Dollars, on the following	
described property, to-wit:		
See Exhibit A hereto	for legal description.	
Ticor	C	
which claim for lien was filed in the office of the recorder of	f deeds or the registrar of file of Cook County,	
Illinois, as mechanics! lien document No. 0721360072		
Permanent Real Estate Index Number(s): See attached Exhibit A		
Address(es) of property: See attached Exhibit	A	
IN WITNESS WHEREOF, the undersigned has sig	Lith	
MK 2009	7.7	
	SALAMONE BUILDERS INC. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)	
ATTEST:	(NAME OF BOLL OVINCION , TIME ON CONTONATION)	
SusakCollena	В	
Secretary	By Michael Cummings Presiden	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

This instrument was prepared by Daniel E. Beederman, 222 S. Riverside Plaza, Ste. 2100. Chicago.

(Name and Address)

0913944044 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS SS.	
COUNTY OF	
Ι,	a notary public in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is subscribed to this day in person, and acknowledged that he signed and deliver act, for the uses and purposes therein set forth.	the foregoing instrument, appeared before me
Given under my hand and official seal this day o	f, 19
	Notary Public
STATE OF ILLINOIS SS.	
COUNTY OF KAYLE	
, Nicole Horner, a	notary public in and for the county in the state
-	LMMINGS,president
or Salamone Builders, inc / ILLIN	- U
SUSAN (MEMAN se :retzry of	said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing in	
president and Susain Collman secretary, respect	ve'y, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument	
free and voluntary act of said Corporation, for the uses and put	rposes t'erei i set forth; and the said
secretary then and there acknowledged that he	e, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to	o said instrument . said
secretary, as own free and voluntary act and as the free	ee and voluntary act of said Corporation, for the
uses and purposes therein set forth.	$O_{\mathcal{X}_{\alpha}}$
GIVEN under my hand and official seal this	day of February, 10.7009
_	Mol Hoiney Notary Public

OFFICIAL SEAL NICOLE HORNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/01/11

0913944044 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

The real property subject to the improvements is commonly known as 4109, 4111, 4115, 4117, and 4119 S. Maryland Avenue, Chicago, Illinois (PINS 20-02-129-013-0000, 20-02-129-014-0000, 20-02-129-015-0000, 20-02-129-016-0000, 20-02-129-017-0000). The real property subject to the improvements is legally described as follows:

Lots 15, 16, 17, 18, and 19 in Jazz on the Boulevard, being a subdivision in the West Half of Fractional Northwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat the of recorded July 30, 2004 as Document No. 0421210098.