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GEORGE E. COLE@ No. 371 REC
LEGAL FORMS February 1996

Doc#: 0913944054 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 11:27 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, M&M Painting Express Company

does hereby acknowledge satisfaction or release of its claim for lien against Thrush Construction Incorporated, et al.

for Six Thousand Nine Hundred Eighty-Five and 12/100s (\$6,985.12)----- Dollars, on the following described property, to-wit:

See Exhibit A hereto for legal description.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 0818950037

Permanent Real Estate Index Number(s): See attached Exhibit A

Address(es) of property: See attached Exhibit A

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of February,

19 2009

ATTEST:

[Signature]
Secretary

M&M PAINTING EXPRESS COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *[Signature]*
By *[Signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Daniel E. Beederman, 222 S. Riverside Plaza, Ste. 2100, Chicago, Illinois 60606
(Name and Address)

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STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Miriana Rasich, a notary public in and for the county in the state aforesaid, do hereby certify that Milan Rasich, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of Feb., 2009.



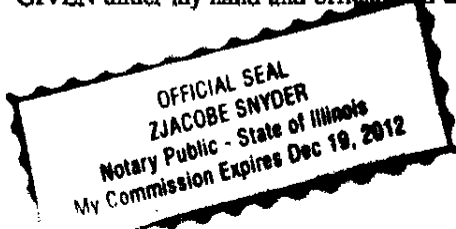
Miriana Rasich
Notary Public

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Zjacob Snyder, a notary public in and for the county in the state aforesaid, do hereby certify that Miriana Rasich, president of Milwaukee Express, a corporation, and Milan Rasich, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of Feb., 2009.



Zjacob Snyder
Notary Public

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EXHIBIT A LEGAL DESCRIPTION

A. The Leasehold Estate created by the Ground Lease made by Chicago Housing Authority to Jazz on the Boulevard LLC dated August 1, 2004 and recorded August 12, 2004 as document no. 0422501205, and First Amendment to Ground Lease dated as of November 17, 2005 and recorded November 21, 2006 as document no. 0532327117, describing the following land described below for a term of 99 years beginning August 1, 2004, and ending July 31, 2103; which lease was assigned in part by Jazz on the Boulevard, LLC, Assignor, to Drexel Jazz Limited Partnership, Assignee, which lease describes the land described below (except the buildings and improvements located on the land).

B. Ownership of the buildings and improvements located on the land described below:

Let 11 in Jazz on the Boulevard Subdivision; being a Subdivision in the West Half of the North and Northwest Quarter of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded July 30, 2004 as Document No. 0421210098 with the Register of Deeds of Cook County, Illinois.

PINs: 70-02-132-007 & 20-02-129-013

Commonly known as 4106 S. Maryland Avenue, Chicago, Illinois
4106 Maryland Avenue, Chicago, IL

12479

Cook County Clerk's Office