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1999-12-07 15:52:11  
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **February 5th, 1999**, made and executed by  
**JOHN J BUTLER**  
**LOUISE E BUTLER**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID # **23-36-108-007**  
Property Address: **13032 S 79TH AVENUE PALOS HEIGHTS Illinois 60463**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED TWENTY THOUSAND & 00/100** (\$ **120,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99160843**, at page **99160843** (or as No. **99160843**) of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: *SYB*  
*my*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renardale Pina  
 Witness

Sally Patterson  
 Witness

Al Conroy  
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION  
 (Assignor)

By: [Signature]  
 (Signature)

Seal:

State of Alabama  
 County of Jefferson

This instrument was acknowledged before me this 17th day of Sept. 1999  
 by **ARMETRIA D. PATTERSON**  
 as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**  
Lori G. Boyd  
 NOTARY PUBLIC

MY COMMISSION **LORI G. BOYD**  
 EXPIRES: **MY COMMISSION EXPIRES MAY 14, 2003**

Property of Cook County Clerk's Office

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99160843

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23-36-108-007

LEGAL DESCRIPTION 9801332

LOT 7 IN OAK HILLS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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