## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

HYUN SIK KIM AND YOUNG KYOUNG KIM 1975 BROOKSIDE LN HOFFMAN ESTATES IL 60194-1029



Doc#: 0913945040 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2009 09:07 AM Pg: 1 of 2



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MP FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HYUN SIK KIM AND YOUNG KYOUNG KIM, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8<sup>TH</sup> day of APKIL A.D. 2004 and recorded JUNE 30, 2004 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0418240031 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 6 IN BLOCK 3 IN MOON LAKE TRAILS 'JNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST '4 AND THE SOUTHEAST '4 OF SECTION 7 AND THE SOUTHWEST '4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 07-08-306-003-0000

Property Address: 1975 BROCK SIDE LANE

Loan Number: 137062665 HOFFMAN EST ATES, IL 60194

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 4<sup>TH</sup>

day of MAY A.D. 200

IIA

NTHIA DAYJS, Vice President

Attest: ,

NADIA MYKYTSEI, Authorized Signer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
COUNTY OF DUPAGE	} SS }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this  $4^{TH}$  day of MAY A.D. 2009.

OFFICIAL SEAL
YVONNE ANGUIANO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/10/09

YVONNE ANGUIÁNO) Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE-PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION
6111 N. RIVER ROAD ROSEMONT, IL 60018 KV.