

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$2,093.05 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-16540073 on the hereinafter described premises to wit:

"SEE EXHIBIT A"


Commonly known as: **37-41 West 47<sup>th</sup> Street - Chicago, Illinois**  
Account #: **434855 - 434855**



Doc#: 0913945103 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/19/2009 02:13 PM Pg: 1 of 2


CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

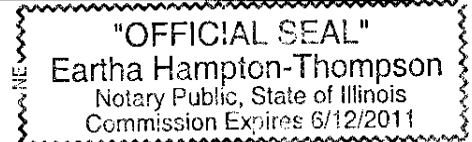
By:   
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
May 13, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

  
NOTARY PUBLIC

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## EXHIBIT "A"

**Account Number: 434855-434855**

**Legal:**

### LEGAL DESCRIPTION

LOTS 3 AND 4 AND ALL VACATED STREETS AND ALLEYS ADJOINING LOTS 3 AND 4 IN BLOCK 1 IN KENTS SUBDIVISION OF THE NORTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

37-41 W. 47TH ST.  
P.I.N. # 20-09-205-058

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385