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SPECIAL WARRANTY DEED
(Bank to Individual)
(Illinois)

Doc#: 0913949063 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 11:12 AM Pg: 1 of 4

THIS AGREEMENT, made this 16 day of April, 2009, between **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4 MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-4**, BY ITS **ATTORNEY-IN-FACT HOME LOAN SERVICES, INC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **PANKAJ GANDHI AND NAMRATA GANDHI**

2451 MILITARY LN. BAXTER SPRINGS KS 66713,
NOT AS TENANTS IN COMMON BUT AS JOINT
TENANTS.

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to THEIR heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, THEIR heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

TICOR TITLE 644718

Cook County Clerk's Office

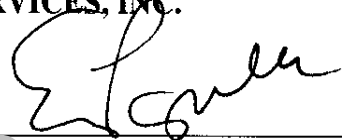
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Permanent Real Estate Numbers: **06-24-201-037-1198**


Address of the Real Estate: **344 GLEN LEVEN COURT, SCHAUMBURG, IL 60194**


IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**LASALLE BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR MERRILL LYNCH FIRST
FRANKLIN MORTGAGE LOAN TRUST 2007-4
MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2007-4, BY ITS
ATTORNEY-IN-FACT HOME LOAN
SERVICES, INC.**


By 
Director **Eileen Paparotta, Acst VP**

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

 5-9-09
VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX
14916 116.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX

MAY. 18. 09
REVENUE STAMP

000008001
**REAL ESTATE
TRANSFER TAX**
0008300
FP 103046

STATE OF ILLINOIS
STATE TAX

MAY. 19. 09
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000008117
**REAL ESTATE
TRANSFER TAX**
0016600
FP 103043

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

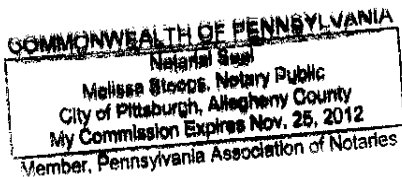
PANKAJ GANDHI
344 GLEN LEVEN CT
SCHAUMBURG, IL 60194

PANKAJ GANDHI
344 GLEN LEVEN CT
SCHAUMBURG, IL 60194

STATE OF Pennsylvania)
 Allegheny) ss.
COUNTY OF)

I, Melissa Stoops, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Eileen Paparella, Asst VP~~, personally known to me to be the Director of **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4 MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-4, BY ITS ATTORNEY-IN-FACT HOME LOAN SERVICES, INC.** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of April, 2009.



Melissa Stoops
Notary Public

Commission Expires 11-25-2012

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000644718 CH
STREET ADDRESS: 344 GLEN LEVEN
CITY: SCHAUMBURG **COUNTY:** COOK COUNTY
TAX NUMBER: 06-24-201-037-1198

LEGAL DESCRIPTION:

UNIT 22-344-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office