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SPECIFIC POWER OF ATTORNEY

Doc#: 0913949064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 11:12 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS That we, PANKAJ GANDHI AND NAMRATA GANDHI, of the city of Baxter Springs, state of KS, have made, constituted and appointed and do by these presents make, constitute and appoint DIMPLE PATEL, for us and in our name, place and stead, for the purpose of signing any and all real estate sale contract, loan documents including but not limited to note, mortgage, truth and lending, ALTA form, settlement statement, personal affidavit, escrow disbursement, homestead waiver and any and all other documents incidental and relating to the purchase of the properly known as:

SEE ATTACHED LEGAL DESCRIPTION

also known as: 344 GLEN LEVEN COURT, SCHAUMBURG, IL 60194.

We, FURTHER HEREBY make, constitute and appoint our aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the Purchase of our interests in said property located in said County, in said State, as we might or could do it acting personally

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended, or terminated by a document executed and acknowledged by us and may be recorded among the Land Records for said County and State. This Power of Attorney shall be binding on us, our heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary this Power of Attorney shall not terminate or be affected or impaired by my disability, it being our express intention that this Power of Attorney shall survive our disability.

This power of attorney shall expire on December 31, 2009.

WITNESS the following signature and seal this 28 day of April, 2009.

X Pankaj Gandhi
PANKAJ GANDHI

N. Y. Gandhi
NAMRATA GANDHI

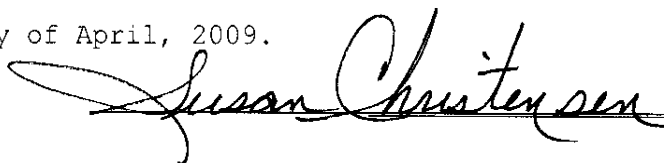
STATE OF ~~ILLINOIS~~ Kansas
COUNTY OF ~~COOK~~ Cherokee

I, the undersigned, Notary Public, in and for the County and State aforesaid, whose commission expires on the 28 day of 4, 2009, hereby certify that PANKAJ GANDHI AND NAMRATA GANDHI whose names are signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

TICOR TITLE 615502

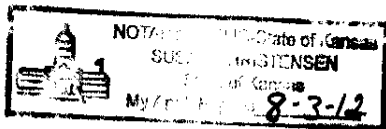
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GIVEN under my hand this 28 day of April, 2009.



NOTARY PUBLIC

PREPARED BY: TUSHAR CHOTALIA, 3772 W. Devon Ave., LINCOLNWOOD, IL 60712.



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000644718 CH
STREET ADDRESS: 344 GLEN LEVEN
CITY: SCHAUMBURG COUNTY: COOK COUNTY
TAX NUMBER: 06-24-201-037-1198

LEGAL DESCRIPTION:

UNIT 22-344-A IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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